

### ORANGE COUNTY BAR ASSOCIATION **ENVIRONMENTAL LAW SECTION**

**October Meeting** 



#### WEDNESDAY, OCTOBER 19, 2016 12:00 P.M. - 1:30 P.M.

### Jeremy N. Jungreis, Esq.

Senior Counsel, Rutan & Tucker, LLP (Moderator)

# **Massie Hatch**

Air Quality Consultant, M.S. Hatch Consulting

# Shawn Nelson, Esq.

Orange County Supervisor and Board Member of South Coast Air Quality Management District

> Keith B. Walker, Esq. Partner, Cox Castle & Nicholson

# Air Quality Regulation in Orange County: What Does the Future Hold?

This panel will discuss recent developments in air quality regulation in Orange County and within the South Coast Air Quality Management District, the "tip of the spear" for air quality regulation in the United States. Topics will include: the "big picture" for air quality regulation within the SCAQMD as well as the likely future priorities of SCAQMD in compliance, enforcement and greenhouse gas regulation; an air quality permitting primer designed to provide practitioners of all levels of experience with the critical information that clients need to know when they first become aware of an air quality permitting requirement; and strategies for addressing enforcement in the air quality arena.

This activity has been approved for MCLE credit by the State Bar of California in the amount of 1.0 hour(s), as appropriate to the content of the activity. OCBA is a State Bar of California approved MCLE provider and certifies that this activity conforms to the standards for approved education activities prescribed by the rules and regulations of the State Bar of California governing MCLE.



**OCBA Offices** 4101 Westerly Place, Newport Beach, CA 92660 (Free Parking)



	Advance Registration	After 10/14/16
Section Member/Non-Attorney Guest	\$20	N/A
Non-Section Member OCBA Attorney	\$45	N/A
Non-OCBA Attorney	\$55	N/A
No Meal – OCBA Section Member	-0-	\$10

Seating is limited. If you make a reservation to attend this section meeting and are unable to attend, please notify the OCBA office in writing 3 business days prior to the meeting date or it will be necessary to bill you for the lunch reservation. OCBA reserves the right to substitute speakers. Persons with Disabilities: If special arrangements are required for attendance, please contact the OCBA no later than 7 days prior to the event.

#### Register by fax, mail or online at www.OCBar.org

#### Environmental Law Section Meeting Wednesday, October 19, 2016

$\Box$ I will attend with a meal.	$\Box$ I would like a vegetarian mea	l. 🗆 I	will attend - No Meal. (After 10/14/16: Add \$10)	
(Lunch is NOT available for <b>p</b>	ourchase on the day of the meeting.)	(Nor	n-Section Member \$25/Non-OCBA Attorney \$35)	
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